

Application, cont • MIPA Spartan Video Journalism Contest

3. Audience of broadcast/video:

- _____ High school/middle school environment
 _____ Entire school community (more than one high school or includes middle and elementary)
 _____ Community Public Service station
 _____ Commercial station
 _____ Approximate number of students seeing broadcast

4. Preproduction breakdown: (shown in percentages to equal 100%)

	Students	Adviser	Technician	Total
Copywriting				=100%
Editing				=100%
Videography				=100%
Computer graphics				=100%

5. Questions:

Have you had any censorship problems with your video program? Please explain.

Does your administration exercise the right of prior review? Yes_____ No_____

Have you read MIPA's Plagiarism and Copyright policy (on contest Web site page)? Yes_____ No_____

To the best of your knowledge, is your video program free of copyright infringement and plagiarism? Yes_____ No_____

If you checked no, please explain. (Use back if more space is necessary.)

6. Adviser's statement: Briefly state any problems you faced in producing your program. Include any changes you made over last year. State restrictions put on you by the school or the television stations. State anything that will help the judge understand reasons why things were done in certain ways in your broadcast. Use the back if necessary.

7. Please note: Video Journalism program must have been produced during the 2008-2009 academic school year. The program must include the school news. You must include two programs from 2008-2009 academic year and one of the following:

- A. Feature presentation B. Commercial C. Public service Announcement

8. Fee/Mailing: Send the above three productions on one VHS videotape which is no longer than 45 minutes total, along with your payment of \$40.00 in a check made payable to MIPA. Do not include any other fees with this check.

Mail to: MIPA—Video Journalism Spartan Evaluation
 305 Communication Arts Building
 Michigan State University
 East Lansing, MI 48824-1212

Your judging booklet and tapes will be available at the Spring Conference on Tuesday, April 28, if received from the judge in time.

Do not send your Spartan entry in the same envelope with your Individual Category Video Contest entries.

For office use only: Check #: _____ Amt: _____ Judge Name: _____